

1 TIMOTHY (Letter from Sha'ul to Timothy)

1 Timothy 1

- 1:1** Sha'ul, sent on behalf of Yod-He-Wa-He and our savior and our hope Yahshua Ha'Mashiach;
- 1:2** To Timothy, a true son of the faith: grace, mercy and shalom, on behalf of Yod-He-Wa-He the father and Yahshua Ha'Mashiach our Lord.
- 1:3** Just as I implored you before I left for Macedonia, stay in Efesus, so that you may speak with some about not being deceived by strange doctrine,
- 1:4** nor pay attention to made-up tales or never ending geneologies that serve nothing more than speculations versus serving the grand plan of Yod-He-Wa-He, which is of faith.
- 1:5** For the purpose of the commandments is from a love which proceeds from a pure heart, and a clean conscious and not a false faith.
- 1:6** Some of them, having been deceived, departed due to vain words,
- 1:7** wishing to be teachers of the Torah, without understanding nor of what they speak, not even affirming their understanding with certainty.
- 1:8** We know without a doubt, that the Torah is good, only if one uses it legitimately.
- 1:9** And we also know this: that the commandments were not put there for the righteous, but for the rebellious and insubordinate, for the impure and the sinners, for the irreverent and those that profane, kill their fathers and mothers, for the murderers,
- 1:10** For the fornicators, for the homosexuals, for the hijacker, for the liars, for those that give false testimony, and for those that teach false teachings against righteous teachings,

- 1:11 according to the glorious good news of the kadosh Yod-He-Wa-He, in whom I have been entrusted.
- 1:12 I give thanks to the one who has redeemed me, Yahshua Ha'Mashiach our Lord, because he had faith in me by putting me on this fellowship,
- 1:13 although I was a blasphemer before, a follower and insolent. Even so, I received mercy because, being ignorant, I did it in unbelief.
- 1:14 But the mercy of the all powerful was more than abundant with the love and faith which is in Yahshua Ha'Mashiach.
- 1:15 Faithful and dignified is this message of all acceptance: which is that Yahshua Ha'Mashiach came to the world to save all sinners, for which I am the first.
- 1:16 Nevertheless, for these reason I received mercy, so that Yahshua Ha'Mashiach would show in me first all his forgiveness, being an example to those which are to believe in eternal life.
- 1:17 Meanwhile, to the King of the ages, being inmortal, invisible and being unique, Yod-He-Wa-He. To him be all the honor and glory from generation to generatons, Amein.
- 1:18 This commandment I give you, My son Timothy, conform to the prophesies which were made concerning you, so that you may exercize with it in good faith,
- 1:19 maintaning the faith and a clean concience, which some rejected and failed according to the faith.
- 1:20 Among them were Himeneo and Alexander, whom I have handed over to Satan, so that they may learn not to blaspheme.

1 Timothy 2

- 2:1 For this reason I beseach you, before all , that you have supplications, prayers, intercessions and thanksgiving prayers by all the men;
- 2:2 for the kings and those that are in public service, so that we may have a peaceful life and rest in humility and dignity.

- 2:3 This is good and acceptable before Yod-He-Wa-He our savior,
2:4 Who wants that all men be saved and come to the knowledge of the truth.
2:5 **Because there is only one Elohim** (*Deuteronomy 6:4*)
and one mediator between Yod-He-Wa-He and man, Yahshua
Ha'Mashiach,
2:6 who offered himself up as a sacrifice for all, to whom
testimony was given in its due time.
2:7 For this I was called to preach, sent to the Gentiles as a rabbi in
the faith and truth. I speak the truth; I don't lie.
2:8 I want every man to pray everywhere, raising their hands in
praise, without anger or arguments.
2:9 Just the same, that the women dress with decorated dresses,
with modesty and prudence; not with ostentatious hair
dresses, nor gold, nor pearls or expensive dresses;
2:10 better still with good deeds, just as a woman which
prophesies modesty should.
2:11 The woman should learn in silence, in total submission;
2:12 because I don't permit that a woman should teach nor
exercise dominion over a man, but instead be in silence.
2:13 Because Adam was formed first; afterwards, Eve.
2:14 Also, Adam was not deceived; but rather the woman, after
being deceived, she caused the transgression.
2:15 Even so, she will be saved after having children, if she stays in
faith, love and remains kadosh with prudence.

1 Timothy 3

- 3:1 This is for certainty: If someone inspires to be in charge as a
congregation leader, he wishes a good thing.
3:2 It is necessary that the congregational leader be irreprehensible,
Husband of only one wife, wise, prudent, proper, hospitable,
willing to teach;
3:3 Not giving himself to drunkenness; not violent, instead kind;
not contentious nor a lover of money.

- 3:4 Who governs his house well and has his children subjected with all dignity.
- 3:5 Because if anyone does not govern his own house well, How will he govern over the people of Yod-He-Wa-He?
- 3:6 Let him not be a new convert so that he may not be filled with pride and fall under the condemnation of the acuser.
- 3:7 Also, he should have good testimony from those outside, so that he may not fall from reproach and the trap of the accuser.
- 3:8 Just the same, the assitants should be respectable and in unión in one word, not given to wine nor lovers of dishonest gains;
- 3:9 that they may maintain the mystery of the faith with a clean concience.
- 3:10 That these may be tested first and later serve as assitants, if they be without blame.
- 3:11 The female assitants, just the same, should be respectable, not gossipers, patient and faithful in all things.
- 3:12 The assistants should be husbands of only one wife; they govern over their children and their homes.
- 3:13 Because those that serve as assistants gain for themselves a good reputation and much work in the faith which is in Yahshua Ha'Mashiach.
- 3:14 I write you this, hoping to see you soon,
- 3:15 So that if I return late, you may know how to behave in the house of Yod-He-Wa-He, which is the people of the living Elohim, pillars and foundation of the truth.
- 3:16 Indesputably, great is the mystery of our faith: "Él, manifested in the flesh, was justified by the ruach ha'kodesh, seen by the messengers, proclaimed over all nations, believed in the world, and received in glory".

1 Timothy 4

- 4:1 But the ruach ha'kodesh clearly says that in the end times there will be those that depart from the faith, giving their attention to deceiving ruachs and teachings of demons.
- 4:2 With hypocresies they will speak lies, having no connection to a clean concience.
- 4:3 Prohibiting marriage and teaching to abstain from foods which Yod-He-Wa-He created so that with prayer and thanksgiving ,those that believe and have understanding of the truth participate.
- 4:4 Becasue everything that Yod-He-Wa-He ha created is good, and no needs to reject what is received with thanks giving;
- 4:5 because it is sanctified through the words of Yod-He-Wa-He and with prayer.
- 4:6 If you expose theses things to the brothers you will be a good servant of Yahshúa ha'Mashíach, filled with the words of the faith and good teachings, which you have followed closely.
- 4:7 Reject old tales and profaned doctrine, and prepare yourselves with good Works.
- 4:8 Because physical exercise has Little gains; but good Works is beneficial in all, for it has a good promise in the present and future life.
- 4:9 faithful and dignified are these words for all to accept.
- 4:10 For this same reason we work hard and we wrestle, because we wait for the living Elohim, who is the savior of all men, specially those that believe.
- 4:11 These things go and teach.
- 4:12 That none take your youth for little; but be an example to those that believe in the Word, conduct, love faith and purity.
- 4:13 In the meantime when I go, occupy yourself in public speaking,in the exhortation and teachings.
- 4:14 Do not ignore the ruachha'kodesh which is in you,I know that it was given to you through prophecy, with the imposition of the hands of the council of elders.

4:15 Dedicate yourself to these things; occupy yourself in them, so that your progress may be made evident to everyone.

4:16 Take care from yourself and the teachings; persis in them, because in doing this you will save yourself and those that listen.

1 Timothy 5

5:1 Do not be harsh with the elders, but rather exhort them as a father; to the younger ones, as brothers;

5:2 and the elderly women, as mothers; and the Young, like sisters, will all purity.

5:3 Honor the widows which are truly destitute.

5:4 But, if a widow has sons or grandchildren, let them first learn to be keepres of their own homes and take care of their parents, because this is acceptable before Yod-He-Wa-He.

5:5 However, whoever is truly destitute, and has truly stayed alone, has put her hope in Yod-He-Wa-He and perserverse in prayers and supplications day and night;

5:6 to the one that has given herself to pleasures, although living, she is dead.

5:7 Send these things to those who are irresponsable.

5:8 Whosoever, does not take care of their own, and specialy of his own home, He has denied the faith and is worse than an unbeliever.

5:9 Include the widow in the list after having completed at least sixty years of age, having been the wife of only one husband,

5:10 Let her bring a witness of her good Works; if she has raiced children, if she has been a good hostes, if she has washed the feet of the talmidim, if she has helped the sick and has dedicated herself to all good Works.

5:11 But do not admit the Young widows, becasue when their passions takes them away from Mashíach, they want to marry,

- 5:12 being under judgement for having abandoned their first vow to Yahshua Ha'Mashiach.
- 5:13 And at the same time learning to be loiterers, going from house to house. Not only being occupied, but also gossiping and busy bodies, speaking of that is not good.
- 5:14 For this reason I want the yong widows to marry, have children, keep their own homes and not give the adversary any reason for reproach;
- 5:15 because some have already stumbled because the adversary.
- 5:16 If any believers has any widows, take care of them. Do not be a burden to the community, so as to help enough for the widows which are truly destitute.
- 5:17 That the elders that do well may have double honors, specially those that work hard in the teachings and in sharing the the good news.
- 5:18 Because the scriptures says: **“Do not muzzle the ox that is working the grains”** (Deuteronomy 25:4). Also: “The worker is worthy of his wages”.
- 5:19 Do not permit any accusation against a leader unless you find two or three witnesses.
- 5:20 To those that continue sinning, correct him in front of others so that others may respect.
- 5:21 I only require in front of Yod-He-Wa-He and Yahshua Ha'Mashiach and his elected messengers, that you keep these things without prejudice, not doing anything with partiality.
- 5:22 I do not impose on anyone's hands this lightly, do not partake in any others sins; stay pure.
- 5:23 From now on do not drink water; better still, use a little wine due to your stomach and your infirmities.
- 5:24 the sins of some men appear evident before the apparent judgement, but to others it reached them later.
- 5:25 In the same manner, the good Works are done before hand and are evident; although they may be in other manners, It is not possible to keep them hidden.

1 Timothy 6

6:1 All that are under the yoke of servitude, give to your masters the proper honor, so that the name of Yod-He-Wa-He may not be discredited, nor the teachings.

6:2 Those that have masters that are believers, do not take them for any less than brothers. In the contrary, serve them better because they are believers and loved by those that will benefit by their good service. This teach and exhort.

6:3 If anyone teaches anything different and does not conform to the good works of our Lord Yahshua Ha'Mashiach and the teachings which conform to compassion,

6:4 He is filled with pride and knows nothing. Better still, he is stubborn in creating controversies and contentious words, out of which comes envy, discord, slander, perverted suspicions,

6:5 and foolish quareling between men that have corrupt minds and deprived of the truth, who see compassion as a fountain of gains.

6:6 Better still, greater gains is compassion when done in contentment.

6:7 Because, nothing did we bring into the world, it is also evident nothing we can take out of the world.

6:8 So, having food and with what to clothes ourselves, let us be satisfied with this.

6:9 Because those that seek to enrich themselves fall into temptation and into a trap, and in many foolish passions and damages which bring a man to ruin and perdition.

6:10 Because love of money is the root of all evil; and seducing many, they fell from the faith and they inflicted themselves with much sorrow.

6:11 But you, oh man of Yod-He-Wa-He, run from these things and seek justice, compassion, faith, love and perserverance and tranquility.

- 6:12 Fight the good fight of the faith; take hold of life eternal, to which you have been called and you have made a confession before many witnesses.
- 6:13 I send you before Yod-He-Wa-He, who gives life to all things, and Yahshua Ha'Mashiach, who gave a great confession before Pontious Pilate,
- 6:14 that you may keep the commandments without stain or reproach, till the return of our Lord Yahshua Ha'Mashiach.
- 6:15 In his blessed time he will show us the one and only Elohim, the supreme King and supreme sovereign;
- 6:16 the one that is uniquely immortal, the inasessible light, who no man has seen or can see. To him be honor and eterenal dominion. Amein.
- 6:17 To the rich of this era say to them not to be haughty, not to their hopes in the uncertainty of their wealth, but on Yod-He-Wa-He, who gives all things in abundance so that we may enjoy them.
- 6:18 That they may do good, that they may be rich in good Works, that they be generous and willing to share,
- 6:19 amassing for themselves a good foundation which is coming, to give a good hand for the true life.
- 6:20 Oh Timothy, keep what had been commended to you, avoiding vain and profane wordings, and the arguments of the falsehood called science;
- 6:21 some profess in it, have fallen from the faith.
May grace be with you all.