

1 PETER (Kefa)

1 Kefa 1

- 1:1** Kefá, Sent by Yahshua ha'Mashiach; to the dispersed tribes in: Ponto, Galacia, Capadocia, Asia y Bitinia,
- 1:2** Elected in accord of having the previeldge of knowing Yod-He-Wa-He the father by the santification of the ruach haKodesh, to obey Yahshúa Ha'Mashiach and being redeemed by his blood: May shalom and blessings multiply to you all.
- 1:3** Blessed be Yod-He-Wa-He and father of our lord Yahshúa Ha'Mashiach, who according to his great mercy has caused us to be born again to a new hope life through the resurrrection of Yahshúa Ha'Mashiach from among the dead;
- 1:4** to an uncorruptible inheritance, **incontaminable e inmarchitable**, reserved in the shamayim for all of you.
- 1:5** who are guarded by the power of Yod-He-Wa-He through faith, for the salvation which is to be revelaed in the last day.
- 1:6** In this you are all glad, even though that for now,if it is necesary, you be afflicted momentarily by diverce testings,
- 1:7** so that the testing of your faith, more precios that gold that is, even though you may be tested by fire, you may be dignified when worshiping, glory and honor in the return of Yahshúa Ha'Mashiach.
- 1:8** Him you all love, without having seen him. In hom you believe; even though you dont see him yet, being glad and believing in the one you whom you give infaliable and glorious joy,
- 1:9** Obtaining the objective of your faith: your personal salvation.
- 1:10** About this salvation which the prophets inquired and searched digilently which the prophesied about the mercy that was destined for alll of you.

- 1:11 They searched to see which person or time would show the ruach of Mashiach which was in them, which prophesied about the afflictions the Mashiach would suffer and the glory from them.
- 1:12 To them it was revealed that not only for itself but for them, they administered the things that have now been announced to those that have Heard the good news by the ruach hakodesh which came from the shamayim; things that even the messengers desired to behold.
- 1:13 That is why, with a sound and prepared mind we act, put your complete hope in the mercy that is coming to you when Yahshúa Ha'Mashiach is revealed.
- 1:14 My obedient children, do not conform to the passions you previously had, when you were in ignorance.
- 1:15 Going forward, just as the one that has called you is kadosh, you also should be kadosh in every aspect of your lives,
- 1:16 Because it is written, Be kadosh just as I am kadosh”.
- 1:17 And if you receive as your father the one who judges according to the Works of each one without making distinction between people, behave honorably all the time of your life.
- 1:18 Be aware that you have been rescued from your vain manner of living, and which you have inherited from your fathers, not with things that are corruptible such as silver or gold,
- 1:19 but rather with the blood of the Mashiach, like a lamb without stain and without sin.
- 1:20 He, and the truth, was destined long before the foundation of the world, but he was revealed in the end times because of you.
- 1:21 Through him you believe in Yod-He-Wa-He, who resurrected him from among the dead and has given him glory; so that your faith and hope will be in Yod-He-Wa-He.
- 1:22 Having purified your lives in obedience of the truth for true brotherly love not a false one, love one another with a burning and pure heart;

- 1:23 Since he has been born again, not corruptible but incorruptible through the Word of Yod-He-Wa-He which is alive and lives forever.
- 1:24 Because: All flesh is like grass, and all its glory is like the flowers in the fields. When the field dries up, and the flowers die;
- 1:25 but the Word of Yod-He-Wa-He remains forever. This is the message of the good news which you have been told.

1 Kefa 2

- 2:1 Now that you have left all types of evil, all deception, hypocrisy, envy and all types of speaking evil,
- 2:2 Just like babies just born desire the milk of the ruach hakodesh not watered down, so that because of the ruach you may grow for the salvation;
- 2:3 since you have seen that our lord is generous.
- 2:4 Come near to him, the living stone, rejected in truth by all men, but precious and chosen by Yod-He-Wa-He,
- 2:5 So that he may use you as living stones to edify a spiritual house, so that you may be a kadosh priesthood, in the end that you may offer spiritual sacrifices, acceptable to Yod-He-Wa-He on behalf of Yahshúa Ha'Mashiach.
- 2:6 Because the scriptures say: "Look, I have placed in Tsiyon a corner stone, chosen and precious. And whosoever believes in him, will never be ashamed".
- 2:7 In that, for those that believe, it is of great value; but to those that don't believe: "The Stone that was rejected by the builders, has become the corner stone",
- 2:8 And: "Stone of stumbling and rock of disagreement". They stumble, having being disobedient to the message, for this they were destined.
- 2:9 But you are a chosen people, real kohens, kadosh nation, purchased chosen to announce the virtues of the one that has chosen you from the darkness into his light.

- 2:10 You in the past were not a people, but now you are the people of Yod-He-Wa-He; as a people, you had not reached mercy, but now you have reached mercy.
- 2:11 Beloved, I do not speak to you as travelers of expatriots, but onstain from carnal passions that war agains you.
- 2:12 Behave with an exemplary conduct among the gentiles, so that they those that speak bad of you may see your good Works, glorifying Yod-He-Wa-He in the day when he judges everyone.
- 2:13 Subject yourselves to evey earthly authority because of our lord, even to the King who reighns,
- 2:14 Or tp the governors who have been sent by his to punish those that do wrong and to those that do good, praises.
- 2:15 Because this is the will of Yod-He-Wa-He: by doing good they silence the ignorance of the unjust.
- 2:16 Behave as the free, and not as that make freedon a pretext to do evil, but rather as servants of Yod-He-Wa-He.
- 2:17 Honos everyone; love your brothers; respect Yod-He-Wa-He; honor the king.
- 2:18 Servants, subject yourselves with respect to your masters, not only to those that re good and understanding, but also to those that are unjust.
- 2:19 Because this is acceptable: if anyone gives affliction and perishes unjustly because of his conciousnes for Yod-He-Wa-He.
- 2:20 Because, ¿qué de notable hay si soportan cuando los abofetean por cometer pecado? But if youPero si lo soportan cuando hacen el bien y los afligen, esto sí es acceptable delante de Yod-He-Wa-He.
- 2:21 For that reason you were called, just the same, Mashlach suffered for all of you, leaving an example so that you may follow in his footsteps.
- 2:22 He never sinned, nor was there found any deception in his mouth.

2:23 when they cursed at him, he did not respond with cursing.

When he was mistreated, he did not threaten them, instead he would leave it to the one which judges with justice.

2:24 He took upon himself our sins on his body to the stake for our sake so that after we died from our sins, we would live for righteousness. By this wounds you are now healed.

2:25 Because you were as lost sheep, but now you have returned to the shepherd and overseer of your lives.

1 Kefa 3

3:1 In the same manner, you who are wives, be sujetas to your husbands, so that those that are not obeying the the Word, they may be won over by the conduct of their wives,

3:2 al observar su reverente y casta manera de vivir.

3:3 That your beauty not be just the exterior, with hair arrangements and gold ornaments, not fancy clothes;

3:4 instead that you may be from the interior of your heart, an uncorruptible ruach which is tender and peaceful. This is of great value before Yod-He-Wa-He.

3:5 Because in this humble manner they adorned themselves in the past the kadosh women which waited for Yod-He-Wa-He and were subject to their husbands.

3:6 In this manner Sarah obeyed Avraham, calling him Lord. And you have become daughters of her, if you do good and are not afraid of any wrong.

3:7 You, husbands, live with your wives with understanding, giving honor to your wives as a delicate vase which is delicate and like coinheritors in the immersion of life, so that your prayers may not have any obstacles.

3:8 Finally, be each other as one being: understanding, loving each other **fraternalmente**, merciful and humble.

3:9 Do not return evil for evil, nor cursing for cursing, in the contrary, blessings; for this reason we have been called, so that you may inherit blessings.

- 3:10 Because: “The one that wants to live and see good days holds back his tongue from evil, and his lips do not speak deception.
- 3:11 Reject evil and do good. Seek peace and follow after it.
- 3:12 Because the eyes of Yod-He-Wa-He are always watching the just, and his ears are listening to their prayers. But the face of Yod-He-Wa-He is against those that do evil”.
- 3:13 Who can do you harm if you are zealous for what is good?
- 3:14 Even so, if you perish for the cause of justice, be happy. For the meantime, **no se amedrenten por temor a ellos ni se turben.**
- 3:15 Better still, sacrifice in your hearts to Ha’Mashiach like **soberano** and be ready to answer to everyone that asks the reason for the hope which is in you, but do it with maturity and respect.
- 3:16 Have a clean conscience, so that those that speak evil and mock you will be shamed those that speak evil of you because you live in Ha’Mashiach.
- 3:17 For it is better to perish doing good, if the will of Yod-He-Wa-He wishes it so, than doing evil.
- 3:18 Because Ha’Mashiach equally destroyed all sin, for the righteous and the unrighteous, as to bring us to Yod-He-Wa-He; he truly suffered the death in the flesh, but he received life for the ruach;
- 3:19 while at the same time he would go to preach to the brothers that had been imprisoned,
- 3:20 which in other times had been disobedient, in the time of Nój the patience of Yod-He-Wa-He waited, while the ark was being built. In the ark in which few people were saved from the flood, this is to say, eight.
- 3:21 The water that was symbolically in immersion which now saves you too, not as to take away the impurities of your carnal flesh, but rather answer to a clean conscience before Yod-He-Wa-He, through the resurrection of Yahshúa Ha’Mashiach.

3:22 And now he, after ascending to the shamayim, is at the right hand of Yod-He-Wa-He; and the meassenger, the authorities and powers are now subjecte to him.

1 Kefa 4

- 4:1 In this manner, now that the Mashiach has apeared in the flesh, arm yourselves with the same attitude. Because the one that has apeared in the flesh has broken the power of sin,
- 4:2 To live the rest of his time in the flesh, not with human passions, but in the divine will.
- 4:3 Because now it is enough to have lived as in the past in the will of te gentiles, walking in sexuality, under passions, drunkedness, in orgies, in feasting and abominable idolatry.
- 4:4 To those tht see it strange that you no longer walk as they do, with no self control, and for these reasons they insult you.
- 4:5 They shall give account to the one that judges the living and the dead.
- 4:6 For this reason we anonce the god news to those that are dead, so that, after hearing the common sentence to those men of the mortal flesh, they may live again in the ruach according to Yod-He-Wa-He.
- 4:7 The end of all things is near. Therefore, be prudent and stay alert in prayers.
- 4:8 Above all, keep a fervert love among yourselves, because love covers a multitude of sins.
- 4:9 Hospédense unos a otros sin murmuraciones.
- 4:10 Cada uno ponga al servicio de los demás el don que ha recibido, como buenos administradores del multiforme favor de Yod-He-Wa-He.
- 4:11 If anyone speaks, let him speak acording to the words of Yod-He-Wa-He. If anyone gives service, let him serve conformig to the power which Yod-He-Wa-He gives him, so that in all things Yod-He-Wa-He may be glorified through Yahshúa ha'Mashiach, to whol all glory and the dominion pertain from generation to generation.Amein.

- 4:12 Beloved, dont be surprised by hte fire that burns from within you to putt you to the test, as if it was a stange thing.
- 4:13 Before all, rejoice in the manner that you are partakers in the same afflictions of the Mashiach, so that when he is revelaed in his glory you may be exeedingly glad.
- 4:14 When you are insultd becasue the name of the Mashiach, be glad; becasue the glorios ruach hakodesh of Yod-He-Wa-He is resting overa ll of you.
- 4:15 So that, no of you may perish as killed, or thieves, or wrong doer, or meddling in someone elses businessess.
- 4:16 But if anyone perish as a “mesiánico”, do not be ashamed; better still, glorify Yod-He-Wa-He in his name.
- 4:17 Because it is time to start the judgements in the house of Yod-He-Wa-He. And if it starts with us, How will it be for those that do noto bey the good news of Yod-He-Wa-He?
- 4:18 And if the to the righteous with difficulty is saved,in what would the impure and sinner stand?
- 4:19 For this reason, for those that suffer according to the will of Yod-He-Wa-He, that they may commend their lives to out faithful creator, doing what is good.

1 Kefa 5

- 1:1 To the elders among you, I emlore you, I too being an elder among them, testify of the suffering of Ha'Mashiach and equally participating in the glory which is to be revealed:
- 5:2 Watch over the flock of Yod-He-Wa-He which is in your charge, watching over them not becasue of becasue of obligation, but according to the will of Yod-He-Wa-He; not for gains, dishonest gains, but becasue of live;
- 5:3 Not as one havong dominion over those that are in your charge, but as examples to the flock.
- 5:4 And when the prince of the sheppers appears, you will receive the unstainable crown of glory.

- 5:5 In this way you, young ones, be obedient to the elderly; and revístanse all in humility one to another, because: “Yod-He-Wa-He opposes the arrogant but to the humble he is gracious”.
- 5:6 So, humble yourselves under that powerful hands of Yod-He-Wa-He so that he may lift you up in its due time.
- 5:7 Let to him your preoccupations, because he is watching over all of you.
- 5:8 Be wise and say alert. The adversary, the acuser, like a lion prowls, walks about looking for whom he can devour.
- 5:9 Oppose him, Be firm in the faith, knowing that the same suffering is happening to all your brothers throughout the earth.
- 5:10 And when you have died for a short time, Yod-He-Wa-He of all grace, who has called to his eternal glory in Ha’Mashiach Yahshua, he himself will raise you, he will affirm you, he will fortify and he will establish you.
- 5:11 To him be the dominion for all generations, Amen.
- 5:12 I have briefly written you all through Silvano, whom I consider a faithful brother, So that you may exhort and testify that this is the true mercy of Yod-He-Wa-He. Stay firm in it.
- 5:13 I salute you who are in the congregations in Babylonia, justly elected with you; Also Marcos, my son.
- 5:14 Welcome one another with a welcome of love. Shalom be with you all who are in Mashiach.