

JUDAH (Yahudah)

Letter from Yahudah to encourage others

Yahudah 1

- 1:1** Yahudah, servant of Yahshúa the Mashíaj and brother of Ya'aqov; to those which are called and loved by YOD-JE-WA-JE the father and protected in Yahshúa Ha'Mashíaj:
- 1:2** That his mercy, shalom and the love be multiplied.
- 1:3** Beloved, while I **esforzaba** to write you about our common salvation, I feel it is necessary to write to you so that you may be exhorted and fervently fight for the faith which has been given once and for all to the saints.
- 1:4** Because some men have entered in disguise, those which from old have been destined for this condemnation. They are unclean men, they freely pervert the mercy of the all mighty and deny our rabi and Lord, Yahshúa Ha'Mashíaj.
- 1:5** Even now, I wish to remind you, that you all know everything, that YOD-JE-WA-JE, after once freeing the people from the land of Mitsráyim, after having destroyed those which did not believe.
- 1:6** Also the messengers which did not keep their first bodies but rather abandon their own bodies, He has preserved them under the heavens in an eternal prison till the great judgement day.
- 1:7** Just the same, Sedom, Amarah and the neighboring cities, In the same manner fornicated and went after their desires which were against that which was natural, they are placed there as an example, suffering the shame of eternal fire.
- 1:8** In the same manner, these dreamers also **mancillan** the flesh, they reject all authority and curse the higher **potestades**.
- 1:9** But not even Michael, principal of all messengers, after arguing against the accuser over the body of Mosheh, dared to declare a curse against him, but said instead: "YOD-JE-WA-JE rebuke you".

- 1:10 But these curse what they do not know; and what they by instinct comprehend, they are corrupt like irrational animals.
- 1:11 Whoa to them! Because they have followed the path of Qayin; for Money they dashed in the error of Bilam and perished in the insurrection of **Qóraj**.
- 1:12 These which partake in their fraternal feasts, are **arrecifes ocultos**, they please themselves without any fear. They are cloudees without water, They are moved from here to there by the winds. They are tres **marchitos** like in the fall, without fruit, twice dead and **desarraigados**.
- 1:13 They are like ferocious waves in the sea which leave their suds of their own abominations. They are erratic stars for which the darkness of the deep is reserved forever.
- 1:14 Concerning this Janokh also prophesied, seventh after Adam saying: "Look, YOD-JE-WA-JE came with ten thousand of his saints,
- 1:15 to have judgement against all and declared judgement against each person according to their unclean works which they practiced and all the harsh words which the unclean sinners have spoken against him".
- 1:16 These complain about everything and anything they criticize, walking after their own evil desires. Their mouths speak arrogance, **adulando** the people as to take advantage of them.
- 1:17 But you, beloved, remember the words of those which have been sent by our Lord Yahshúa Ha'Mashíaj,
- 1:18 because they told you: "In the last days there will be mockers which will walk after their own passions, as unclean as they are".
- 1:19 These are the ones which cause divisions. They are deceivers and do not have the Ruach Ha'Kodesh.
- 1:20 But you, beloved, edifying yourselves in the blessed faith and praying in the the Ruach Ha'Kodesh,
- 1:21 remain in the love of Elohim, keeping the hope of the mercy of our Lord Yahshúa Ha'Mashíaj to an eternal life.

1:22 To those which are weak, have mercy;
1:23 and to others save them by taking them from the fire; and to others have mercy, but with caution, abhorring even the clothes which contaminate your flesh.
1:24 And to those which you can watch over without failing and presenting them unstained before his glory with great gladness;
1:25 to the only Elohim, through our savior Yahshúa Ha'Mashíaj our Lord, be the glory, the majesty, the dominion and the authority long before the ages, Now and forever. Améin.